



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277  
www.stocktonca.gov

### LETTER OF CLARIFICATION NO. 2

#### SAFE ROUTES TO SCHOOL PRIORITY SAFETY PROJECT NO. WT18009

TO ALL PROSPECTIVE BIDDERS

DATE: April 6, 2022

Letter of Clarification No. 2 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

#### **BID FORMS**

2. Bid Forms: **REPLACE** with the revised Bid Forms dated 04/06/2022. The following item has been added:
  - A. Page 6, revised Bidding Schedule, the following was added:

ITEM NO	Item Description	Unit	Qty	Unit Cost	Item Total
34	2" Conform Grind	LS	1		

#### **SPECIAL PROVISIONS:**

3. Page 39: **INCLUDE** the following bid item:

##### **Bid Item #34 – 2" Conform Grind**

##### Measurement

Bid item #34 bid item shall be on a lump sum basis based on the percentage of work completed as determined by the Engineer at the time the progress payment is prepared. Conform grind shall include grinding and replacement of HMA as specified in the plan.

##### Payment

Bid item #34 shall include full compensation for performing the work specified in Section 19, "Replace Asphalt Concrete Surface", of these special provisions, and include full

compensation for furnishing all labor, materials, equipment and incidentals for doing all the work associated with this item, including, but not limited to: surface preparation, saw cutting or grinding, excavation, removal and disposal of asphalt concrete and/or sub-grade material, disposal of materials with non-recyclable paving fabric (if needed), re-grading, compacting, and scarifying of sub-grade, place asphalt, apply tact coat and/or prime coat (if needed), complete-in-place, as shown on the plans, as specified in these specifications, and as directed by the Engineer, and no additional compensation will be allowed therefore.

4. Page 42: **INCLUDE** base bid item:

ITEM NO	Item Description	Unit	Qty	Unit Cost	Item Total
34	2" Conform Grind	LS	1		

5. Page 58, first sentence: **CHANGE** the following:

~~Where concrete is described to be removed, remove the concrete to a depth of at least 12" below finished grade~~ "Where concrete is described to be removed, remove the concrete up to 12" below finished grade."

**"Bids not presented on the revised bid forms shall be cause for considering the bid as non-responsive."**

JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ  
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:WJ:RD:TP:am

**NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.**

CONTRACTOR: \_\_\_\_\_

BIDDER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_